The Great Preacher's Sunday

Discourse.

Disco is no monopoly in religion. The soil God is not a little property that we knoe all and have all to ourselves. It is a king's park at which we may look much the harred sateway, wishing that raight go in and see the deer and the lary and pluck the flowers and fruits in loyal conservatory. No. It is the lar sorehard, and everywhere there are that we may let down and gates that we swing open. It has cured fifty people, and it will cure you. It has cured fifty people, and it will cure you," you would say, "I have no confidence in it," I would say, "Won't you take it to oblige me?" "Well," you would say, "if it's any accommodation to you, I'll take it." My friend, will you be just as accommodating in matters of religion? There are some of you who have found out that this world cannot

by scores and substitute the plant of male and set of the service was started and some service was started and substitute the service was day, in the singular parents, who were ruined the same temptation. Some of male and service was discovered the same temptation. Some of male and service was discovered the same temptation. Some of male and service was discovered to the service was described by the same temptation. Some of male and service was discovered to the service was described by some service was describ the same temptation, some of us invaded the unit of the same temptation, some of us invaded the unit of the same temptation, some of us invaded the same temptation of the same temptati ing ago, so He says to you and to other sheep I have which are not of

are sick for the need of divine medicament. Now I come and tell you of a physician who will cure you, who has cured hundreds and hundreds who were as sick as you are.

"Oh," you say, "I have no confidence in Him." But will you not try Him? Accom-modate me in this matter: oblige me in this

Physician who has cured more blind eyes and

healed more ghastly wounds and bound up

more broken hearts than all the doctors

since the time of Esculapius. That Divine

Physician is here. Are you uot ready to try

periment, try Him and state your case be-fore Him this hour? Hold nothing back from Him. If you cannot pray, if you do

not know how to pray any other way, say:
"O Lord Jesus Chist, this is a strange thing for me to do. I know nothing about the

formulas of religion. These Christian peo-

ple have been talking so long about what Thou canst do for me I am ready to do what-

ever Thou commandest me to do. I am

ready to take whatever Thou commandest me

the matter; perhaps we may be hypocritical

physician. They never preached or pretended

telescope, and another his parliamentary

scroll, and another his electrician's wire, they

all declare the adaptedness of Christ's re

mendation of highly respectable laymen.

ligion to the wants and troubles of the world.

If you will not take the recommendation of

nisters of the gospel, then take the recom-

O men, skeptical and struck through with

narest, would you not like to have some of

the peace which broods over our souls to-day?

through them all. I have gone through all

the curriculum. I have doubted whether

there is a God, whether Christ is God, I have

doubted whether the Bible was true, I have

doubted the immortality of the soul, I

have doubted my own existence. I have

desert of doubt I have come into the broad,

luxuriant, sunshiny land of gospel hope and peace and comfort, and so I have confidence

in preaching to you and asking you to come

in. However often you may have spoken

against the Bible, or however much you may

home to-day adhering to your infidelities,

you will not sleep one wink. You do not

want your children to come up with your

skepticism. You cannot afford to die in that

midnight darkness, can you? If you do not

believe in anything else, you believe in love

-a father's love, a mother's love, a wife's

love, a child's love. Then let me tell you that God loves you more than them all. Oh,

you must come in. You will come in! The

great heart of Christ aches to have you come

in, and Jesus this very moment-whether

you sit or stand-looks into your eyes and

says, "Other sheep I have which are not of this fold."

Again I remark that the Heavenly Shep-

herd is going to find a great many sheep among those who have been flung of evil habits. It makes me sad to see Christian

people give up a prodigal as lost. There are those who talk as though the grace of God

were a chain of forty or fifty links, and after

they had run out there was nothing to touch the depth of a very bad case. If they were

hunting and got off the track of the deer, they would look lenger among the brakes

and bushes for the lost game than they have

been looking for that lost soul. People tell

us that if a man have delirium tremens twice

he cannot be reclaimed; that after a woman

has sacrificed her integrity she cannot be re-

stored. The Bible has distinctly intimated

that the Lord Almighty is ready to pardon 490 times-that is seventy times seven. There

are men before the throne of God who have

wallowed in every kind of sin, but saved by

the grace of Jesus and washed in His blood

they stand there radiant now. There are

tages who plunged into the very lowest of

all the hells in New York who have for the

tenth time been lifted up, and finally, by the

grace of God, they stand in heaven glor-

chief of sinners. I want to tell you that God loves to take hold of a very bad case. When

the church casts you off, and when the club-

room casts you off, and when society casts

you off, and when business associates casts

you off, and when father casts you off, and

when mother casts you off, and when every-

body casts you off, your first ery for help will bend the eternal God clear sown into the

The Good Templars cannot save you, al-

though they are a grand institution. The

Sons of Temperance cannot save you, although they are mighty for good. Signing

the temperance pledge cannot save you

although I believe in it. Nothing but the

grace of the eternal God can save you, and

that will if you will throw yourself on it.

There is a man in this house who said to me:

'Unless God helps me I cannot be delivered

I have tried everything, sir, but now I have

got in the habit of prayer, and when I come

to a drinking saloon I pray that God will take

when he goes out on business to-morrow he

everywhere present God can see that man

of Naples, and the catacombs of Rome, and

the catacombs of Egypt-the burial places

under the city where the dust of a great mul

titude lies-but I tell you New York has its

catacombs, and Boston its catacombs, and

Philadelphia its catacombs. They are the un-

derground restaurants, full of dead men's

bones and all uncleanliness. Young man, you

know it. God help you. There is no need of

this house that are wrapped in the martyrdom

of fang and scale and venom-a living

Laocoon of ghastliness and horror. What are

you to do? I am not speaking into the air. I am talking to hundreds of men who must

be saved by Christ's gospel or never saved at

Do not put your trust in bromide of po-

tassium, or in jamaica ginger, or anything

tions every day. It is a periodic temptation

that comes every six weeks, or every three

months, when it seems as if the powers o.

the fires of the pit. It is well enough at

There are in this house those whose hands

mble from dissipation that they can

What are you going to do?

through. Oh, they talk about the catacom

ditch of your suffering and sname.

lously rescued by the grace promised to the

doubted everything, and yet out of that hot

know all about your doubts. I have been

Donald, the Scotchman, has four or five sen head of sheep. Some of them are ing down under the trees; some of them are his yard—they are scattered around in eight rten different places. Cameron, his neighbor, mes over and says: "I see you have thirty neep. I have just counted them." "No," ays MacDonaid, "I have a great many more hosp than that. Some are here and some are elsewhere. They are scattered all around about. I have 4000 or 5000 in my flocks. Other sheep I have which are not in this

Christ says to us. Here is a knot of lans, and there is a knot of Christians, but they make up a small part of the flock.

Here is the Episcopal fold, the Methodist as Isaac Newton, the astronomer; as Robert Royle, the philosopher; as Locke, the metaween these last wo being the mode of sheep washing, and so they are scattered all over, and we come with our statistics and say there are so many that wants of the Lord's sheep. but Christ responds: "No, no. You have not seen more and one out of 1000 of My Other sheep I ceattered all over the earth. They are have which are not of this

text was prophesying the conugh they were already converted, now, in the words of my text, ring the coming of a great multitude less that you never supposed would , saying to you and saying to me, aheep I have which are not of this

the first place, I remark that the savenly Shepherd will find many of His heep among the nonchurchgoers. There are congregations where they are all Christians, and they seem to be completely finished, and they remaid one of the skeleton leaves which they remind one of the skeleton leaves which by chemical preparation have had all the recenness and verdure taken off them and are left cold and white and delicate, nothing ting but a glass case to put over h. The minister of Christ has noth-to do with such Christians but to ome once a week and with ostrich sether dust off the accumulation of the ast six days, leaving them bright and mystalline as before. But the other kind of orystalline as before. But the other kind of a church is an armory, with perpetual sound of drum and fife, gathering recrui's for the Lord of Hosts. We may to every applicant: "Do you want to be on God's side—the safe aide and the happy side? If so, come in the armory and get equipped. Here is a bath in which to be cleansed. Here are candals to put upon your feet. Here is a blimet for your brow. Here is a breastplate for your heart. Here is a sword for your right arm, and youder is the battlefield. Quit your selys like men."

There are some here who say, "I stopped going to church ten or twenty years ago." My brother, is it not strange that you should be the first man I should talk to to-day? know all your case. I know it very well. You have not been accustomed to come into religlous assemblage, but I have a surprising announcement to make to you—you are going to become one of the Lord's sheep. "Ah," you say, "It is impossible. You don't know how far I am from anything of that kind." I how far a m from anything of that kind. I know all about it. I have wandered up and down the world, and I understand your case. I have a still more startling announcement to make in regard to you—you are not only going to become one of the Lord's sheep, but you will become one to-day. You will stay after this service to be talked with about your soul. People of God, pray for that man. That is the only use for you here. I shall not break off so much as a crumb for you, Christians, in this sermon, for I am going to give it all to the outsiders. "Other sheep I have which are not of this fold."

When the Atlantic went to pieces on Mars' cook, and the people elambered upon the beach, why did not that heroic minister of the gospel of whom we have all read sit down and take care of those men on the beach, rapping them in flanuels, kindling fire for them, seeing that they got plent; of food?

Ah, he knew that there were others who
would do that. He says: "Yonder are men and women freezing in the rigging of that wreck, Boys, launch the boat." And now I see the oar blade; bend under the strong pull, but before they reached the rigging a woman was frozen and dead. She was coman was frozen and dead. She was reached off, poor thing. But he says, "There as man to save," and he cries out: "Hold on five minutes longer, and I will save you. Steady: steady. Give me you hand. Leap into the lifeboat. Thank God, he is saved!" So there are those here to-day who are afe on the shore of God's mercy. I will not pend any time with them at all out I see ing of sin and surrounded by perilous torms. Pull away, my lads! Let us reach strong drink there are scores of traps set, and hem. Alas, one is washed off and gone. There is one more to be saved. Let us push | will be in infinite peril, and no one but the out for that one. Clutch the rope. Oh, hit as with a death grip. Bleady, now, on the slippery places. Steady. There—saved, saved! Just as I thought. For Christ has declared that there are some still in the breakers who shall come ashore.

Other sheep I have which are not of this Christ commands His ministers to be fishermen, and when I go fishing I do not want to go among other churches, but into the wide world, not sitting along Hohokus going into the art gallery to see in the skill-ful sculpture that wonderful representation ereck, where eight or ten other persons are sitting with hook and line, but, like the dehof a man and his sons wound around with serpents. There are families represented in rmen of Newfoundland, sailing off and dropping not away outside, forty or fifty miles from shore. Yes, there are nonchurchers here who will come in. Next Sabbath by will be here again or in some botter ch. They are this moment being swept nto Christian associations. Their voice will be heard in public prayer. They will die in peace, then bed surrounded by Christian he baried, and on their graves be that apothecaries can mix. Put your trust ords, "Precious in the sight of only in the eternal God, and He will see you the Lord is the death of His saints." And on through. Some of you do not have temptacotion day you will get up with the bristian parents who have already im. And all the grand and glor-begins this hour. "Other sheep darkness kindle around about your tongue

have which are not of this fold." such a time, as some of you do, to seek medical counsel, but your first and most importark again, the Heavenly Shepherd is to find a great many of His sheep tunate cry must be to God. If the flends ty. I do not know how you came Christianity. It may have been cearing Theodore Parker preach, or cading Repan's "Life of Jesus," or will drag you to the slaughter, make them do it on your knees. O God, now that the paroxysm of thirst is coming again upon that man, help him! Fling back into the pit of hell the flend that assaults his soul this treading Repan's "Life of Jesus," or the infidel talk of some, young man store. It may have been through the of some professed Christian man gusted you with religion. I do not how you became so, but you tall me that you do reject do not believe that Christ is moment. Oh, my heart sches to see men go on in this fearful struggle without Christ. hardly hold a book, and yet I have to tell you that they will yet preach the gospel, and

cause of their holy life and their consecrated behavior. The Lord is going to save you. Your home has got to be result. Your physical health has got to be restored. Your worldly business has got to be reconstructed. The church of God is going to rejoice over your discipleship. "Other sheep I have which are not of this fold."

While I have hope for all prodigals, there are some people in this house whom I give up. I mean those who have been church-goers all their life, who have maintained outward morality, but who, notwithstanding twenty, thirty, forty years of Christian advantages, have never yielded their heart to Christ. They are gospel hardened. I could call their names now, and if they would rise call their names now, and if they would rise up they would rise up in scores. Gospel hardened! A sermon has no more effect upon them than the shining moon on the city pavement. As Christ says, "The publicans and harlots will go into the kingdom of God before them." They have resisted all the importunity of divine mercy and have gone during these thirty years through most powerful earthquakes of religious feeling, and they are farther away from God than ever. After awhile they will lie down sick, and some day it will be told that they are dead. No hope!

But I turn to outsiders with a hope that thrills through my body and soul. "Other sheep I have which are not of this fold." You are not gospel hardened. You have not heard or read many sermons during the last few years. As you came in to-day everything was novel, and all the services are suggestive of your early day. How sweet the opening hymn sounded in your ears, and now plessed matter; just ry Him. 1 am very certain He will cure you. You reply, "I have no especial confidence in Him, but if you ask me as a matter of accommodation introduce that there is always a sigh in the wind before Him." So I introduce Him—Christ, the would give anything if they could find relief in tears. They say: "Oh, my wasted life! Oh, the bitter past! Oh, the graves over which I have stumbled! Whither shall I fly? Alas for the future! Everything is him? Will you not, as a pure matter of ex- | dark-so dark, so dark! God help me! God pity me!" Thank the Lord for that last utterance. You have begun to pray, and when a man begins to petition that sets all heaven flying this way, and God steps in and beats back the hounds of temptation to their kennels, and around about the poor wounded soul puts the cover of His pardoning mercy. Hark, I hear something-something fall! What was that? It is the bars of the fence around the sheepfold. The shepherd lets them down, and the hunted sheep of the to take. If there be any power in religion, as these people say, let me have the advantage of it." Will you try that experiment now? I do not at this point of my discourse say that there is anything in religion, but I simply say try it, try it. Do not take my counsel or the counsel of any clergyman, if you despise clergyman. Perhaps we may be talking professionally; perhaps we may be prejudiced in mountain bound in, some of them their fleece torn with the brambles, some of them

lessionally; perhaps we may be prejudiced in

in our utterances; perhaps our advice is not worth taking. Then take the counsel of some very respectable laymen, an John milton, the NEWSY ITEMS PICKED UP AT THE NATIONAL CAPITOL.

to preach, and yet putting down, one his Sayings and Doings of the Official Heads of the Government.

> The senate has confirmed the nomination of Brigadier General Thomas Howard Ruger to be major general.

> There was a good deal of excitement in the house Thursday over the situation. The administration was both attacked and defended for the last bond contract.

The senate finance committee has agreed to report favorably the house bill repealing the one-tenth of a cent discriminating duty on sugar imported from bounty producing countries.

The naval medical board has rejecthave caricatured religion, step ashore from that rocking and tumultuous sea. If you go ed T. A. Jonas, appointed by the president and confirmed by the senate, to be an assistant paymaster in the navy. The candidate, who is a son of ex-Senator Jonas, of Louisians, and a nephew of representative Meyer, of that state, was rejected on account of physical infirmity.

Agreement to Take the Bonds. Unless congress in ten days passes a law authorizing the issue of gold bonds bearing 3 per cent interest, running thirty years, or otherwise relieves the treasury in the replenishment of the gold reserve, Secretary Carlisle will, by direction of the president, sell 4 per cent bonds to the amount of \$62,400,000 for gold. Arrangements whereby this can be done and \$65,-000,000 in gold be received for the bonds have been perfected, and the contingent contract was signed Saturday. This official memorandum of the transaction was made public at the treasury. It is as follows: "The contract was made with August Belmont & Co., of New York, on behalf of Messrs. N. M. Rothschild & Sons, of London, and J. P. Morgan & Co., of New York, on behalf of J. S. Morgan & Co., of London, and themselves, | Physicians' prescriptions carefully and provides for the delivery to the United States of 3,500,000 ounces of standard gold coin of the United States to be paid for in United States 4 per cent bonds.

"A large number of other banks and financial institutions are interested in the transaction, but their names are not mentioned in the contract itself. The department does not know in what proportion the various parties are to furnish the gold coin or reive the bonds, as this is a matter for

arrangement between themselves. "By the terms of the contract the parties are to bear all the expenses of bringing gold from abroad and they are, so far as it lies in their power, to exert their financial influence and make all legitimate efforts to protect the treasury against withdrawals of gold pending the complete performance of the contract. No bonds are to be de- SLICED HAM A SPECIALTY, livered except in payment for gold actually delivered. In view of the possible failure of legislation in congress. negotiations have been pending for some time at Washington and abroad and the terms of this contract are the best that could be procured with a coin bond. The contract was drawn up by Attorney General Olney and secretary Carlisle, and submitted to J. Lynde Stetson, counsel for the bankers.

FAVOR BIMETTALISM.

The German Reichstag on Interna-

tional Monetary Conference. The German reichstag debated the interpellation of the government by Count von Mirbach, the agrarian leader, urging the government to call an international monetary conference with a view of remonetizing silver. Count von Mirbach held that the time was opportune for Germany to summon such a conference. The trade of the world, he said, was suffering from the disordered state of the currency of the various countries, and an international agreement fixing the ratio of the metals was the sole solution of the difficulty.

After full discussion the reichstag adopted the resolution by an overwhelming majority.

Damages Against the Crathie. The North German Lloyd's Steamship Company has brought an action at Rotterdam against the owners of the British steamer Crathie for damages for the loss of the Elbe.

J: W. ANDREWS, FLORIDA CENTRAL AND PENINSULAR RAILROAD.

Livery, Sale and Feed Stables.



FINEST TURNOUTS in the city. Drummers' Teams and Draying a Specialty.

Prompt Attention. - REASONABLE CHARGES

Stables corner Call and Thompson streets, one block from Depot.

MORGAN BROS.,

P. O. Building, Starke, Fla.

NEWSDEALERS, SUBSCRIPTION ACENTS and Wholesale and Retail Stationers

Dealers in Musical Instruments and Merchandise, Wall Paper, Novelties, etc. Picture frames made to order. Full line of School Books and Supplies. Legal Blanks. Orders for Printing received. Christmas goods in season.

TISON & RIMES, LIVERY, FEED AND SALE STABLES

Hodges Block, Starke, Fla. Have the Finest Driving and Riding Horses in the City.

Gentle Horses. Stylish Rigs.

Horses Boarded at Reasonable Prices and Given Best Attention.

C. M. Sparkmann & Co.

HIGH GRADE WHISKIES.

Rye Whiskey, \$2 to \$5 per gal. Corn Whiskey, \$2 to \$2.50 per gal. Gins \$2 to \$2.50 per gal. Rum, \$2 to \$2.50 per gal. Apple Brandy, \$2.50 to \$3 per gal. Peach Brandy \$2,50 to \$3 per gal. White Wheat Whiskey, \$2.50 per gal. Prompt attention paid to all orders.

JUG TRADE A SPECIALTY. Starke, · Florida.

A. E. MOITT, BLACKSMITH AND WHEELWRIGHT.

Special attention given to repairing buggies, wagons and farming implements.

Horse-shoeing done in the best of Style.

Starke.

Florida

DRUG STORE.



Starke, Fla.

compounded at all hours-

A. Bailey,

day or night.

STARKE, FLA.

Wholesale and Retail

-----Dealer in FRESH BEEF.

PORK & MUTTON

DEPOSITING THE GOLD.

Thy Syndicate Has Already Sent in Over Four Million Dollars. The official figures of the gold de-

posits on account of the Belmont-Morgan bond syndicate show that \$3,840, 000 has been deposited and \$1,050,000 received after hours on storage, making a total of \$4,390,000. The depositors are the Chase National bank, \$500,000; Park National, \$1,-000,000; Harvey, Fish & Sons, \$1,640, 000; Morton, Bliss & Co., \$450,000; Heidelbach, Ickelheimer & Co., \$300, 000; C. E. Gregory, \$500,000.

The assay office has weighed \$2,890. 000 coin, which produces an actual weight of 155,221.19 ounces, a loss of weight of 155,221.19 ounces, a loss of 115.81 ounces, or \$2,154 to the syndicate caused by abrasion of the coin cate, caused by abrasion of the coin. At this rate the government will make about \$50,000 on the transaction, as the coin can be paid out at its face value, although received from the syndicate at its bullion valuation.

The subtreasury has issued certificates for \$2,044,000 gold, weighed and accepted at the assay office at the syndicate price of \$17.80; per ounce. These certificates are convertible into 4 per cent. bonds at their face value.

Ir you would learn the value of a dollar, obligate yourself to a friend for

Health

means so much more than you imagine—serious and fatal diseases result from trifling ailments neglected. Don't play with Nature's greatest gift-health.

If you are feeling Brown's and generally exhausted, nervous, have no appetite

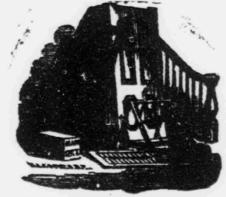
have no appetite begin at once tak-ing the most relia-ble strengthening medicine, which is ters. A few bot-tles cure-benefit Bitters comes from the very first dose—it won't stain your teeth, and it's pleasant to take.

It Cures

Dyspepsia, Kidney and Liver Neuralgia. Troubles. Constigation, Bad Blood

Nervous ailments Women's complaints. Get only the genuine-it has crossed red

lines on the wrapper. All others are substitutes. On receipt of two 2c. stamps we will send set of Ten Beautiful World's Fair Views and book—free. BROWN CHEMICAL CO. BALTIMORE, MD.



ings, Building Material. Builders' Hardware.

Window and Fancy Glass a Specialty

Charleston, S. C.

In Favor of Female Suffrage. The committee on woman's suffrage of the Massachusetts legislature has decided to report 8 to 3 in favor of municipal suffrage for women.

New Florida and Northern Air Line and Florida Trunk Line. TIME TABLE IN EFFECT JAN. 7, 1895.

0 15	Silly San.	11 %	S6 vaily.	34 Dai y.	NORTHERN POINTS.	. 5		ly.	illy un	.5
Dai	Ox S	D.3	Dail	Da.	NORTHERN POINTS.	Dail	33 Daily	Dai	Da Er S	Dal
11 00p		6 00r.	4 15p	8 150	Lv Jacksonville Ar	10 3 a	7 050	9 55a		6 000
					LvAr		6 35p	9 12a		4 58a
		7 30p	53 p	10 25a	Ar Fernandina Lv	9 (08	4 25p	8 30a		
2 00a					Ar Everett Ar	7 484	4 52p	7 25a		2 20-
					Ar Brunswick Ar		6 20p			
			8 55p		Ar Savannah Lv	6 00a	3 04p			
	4 00p		9 05p	12 38p	Lv Savannah Ar	5 168	Z 50D		10 45a	S 4457 C
*****	6 15p		11 23p	2 23p	Ar Farrfax, S. CLv	3 50a	1 12p		8 25a	1 - 22 - 25
					Ar Augusta Ga Lv	8 40p			7 15a	COLUMN TO
	7 30p				ArDenmark, S. CLv	3 05a	12 34p		7 10a	
*****			2 10a	4 30 3	Ar Colum is, B. C. Lv	1 30a	11 10a			
					Ar. Spartanburg, S. C.Lv					
*****			6 45p		Ar. Asheville, N. C. Lv					
*****			6 581	9 160	Ar Charlotte, N. C. Lv	11 00p	8 25a			
			831a	10 25p	Ar Salisbury, N. C L.	9 17p	7 5Ca			
			10 10a	11 40p	Ar. Greensbor , N. C.Lv	7 36p	6 108			
****			11 40a	12 5 a	Ar Danville, Va Lv	5 55p	5 00a			
*****			4 50p	6 ±5a	ArRichmond, VaLv	12 30p	10.10			
****			1 50p	2 48s	Ar Lynchburg. VaLv	3 48p	2 48a			
****			4 07p	4 38a	Ar. Charlottesville, VaLv	2 13p	1 03a			
*****			8 30p	7 42a	Ar Washington I.v	11 01a	10 050			
*****			11 250	9 104	Ar Baltimore Lv	9 428	8 37p		1	
****			2 56a	11 3)a	Ar Philadelphia Lv	7 20a	5 55p			*****
	.1		6 233	2 030	Ar New York Lv	12 158	3 20p			

No. 36 carries Sheper Jacksonville to New York. No. 34 carries compartment cars St. August no to New York. Dining car. Through sleeper Tampa to New York. No. 35 Vestibule Sleeper New York to Jacksonville. No. 83 compariment cars New York to 8 Augustine. Dining car. Pullman sleepers New York to Tampa. Dining cars between Charlotte and St. Augustine.

HOLLY SPRINGS ROUTE, CINCINNATI-JACKSONVILE. To St. Louis, Chirago, Sioux Cay. do, Detroit,
Cleveland,
Louisville,
Mashville,
Lisa do, Detroit, Cleveland, Sleepers on No. 40 will be open for passengers at 8:30 p. m. Those having berths on No. 39 can occupy them until 7:30 a. m.

Nov. 31 and 33 solid vestibule to and from KANSAS CITY LINE-Through Sleeper Jacksonville, Kansas City.

Cincinnati Jacksonville. Nos. 39 and 40 solid No. 52. | Missouri, Arkansas, Indian | No. 31 train Chattanooga Jacksonville. Sleepers to end from Circinnati. Territory. 6 (Opm|Lv Jacksonvide Ar | 9 55ara Nos. 31, 32, 39 and 40 connect with 12 coo'n Ar....Birmingham..... Lv 255pm

St. Augustine and Palm Beach Trains. 10 00pm Ar. ... Memphis. ... Lv 5 20am 9 15 m Ar. .. Springfield, Mo. . Lv 6 10pm 5 00pm Ar. ... Kansas C.t. ... Lv 16 30am Nos. 6 Nos. 2 South and West Florida and Nos. 7 Nos. 3 and 13 and 14 and 10 Daily. Daily. Daily. | Daily. Parlor 7 45pm 9 40am Lv.....Jacksonville.....Ar 7 00am 3 35pm 8 40pm 10 40am Ar..... BaldwinLv 6 00am 2 55pm 10 08pm 11 54am ArSrarke.Lv 4 28am 1 37pm x7 00am 1 56pm Ar.....GainesvilleLv 11 00am 11 52pm 6 00pm Ar...... Cedar Key...... Lv 7 46am Cars on 4 00am 4 25pm Ar.....Leesburg.....Lv 10 55pm 9 28am 4 37am 4 52pm Ar.....Tavares.....Lv 9 52pm 9 00am x9 30pm Ar Dunedin Lv x10 30p Ar St. Peter-burg Lv 4 38am 5 16pm Ar..... Dade City..... Lv 9 58pm 8 44am 5 46am 6 15pm Ar..... Plant City..... Lv 8 42pm 7 48am 6 50am 7 10pm Ar+ FampaLv 7 30pm 7 00am 6 30pm 9 40am Ly Jacksonville Ar 8 05 um 3 35pm 0 8 36pm 11 54am Ar Lake City Lv 5 55am 12 44pm 9 25pm 12 38pm Ar Live Oak Lv 5 09am 11 50am 10 28pm 1 32pm Ar Madison Lv 4 10am 10 45am 11 55pm 2 50pm Ar Monticello..... Lv 2 40am 9 15 m 12 30am 3 37pm Ar Tallahas ee Lv 2 15 m 8 40am Through Pullman 11 00pm Ar Pensacola Lv 7 25pm

Key West and Havana steamers. At Waldo steamer for Melrose. Connects at Tallahas-see for St. Marks, Carabelle and Apalachicola. Connects at River Junction for Chattahoochee river steamers. Connects at Ocala for Homo assa. C. S. BEERBOWER,
Ticket Agent, 86 West Bay street, corner Hogan, Jacksonville, Fla. N. S. PENNINGTON, Traffic Manager. A. O. MACDONELL, General Passenger A gent

THE CLYDE STEAMSHIP CO.



NEW YORK, CHARLESTON AND FLORIDA LINES The magnificent Steamships of this Line are appointed to sail as follows:

Calling at Charleston, S. C., both ways. From New York. Pier 29, E. R. Standard Time-Steamer. From Jacksonville, Fl .. Jan. 28, at 3 p m CHEROKEE 30, at 3 p m YEMASSEE Monday, Wednesday, .. Sunday, Feb. 3, at 10 30 a m ... YEMASSEE
... ALGONQUIN ... Thursday, ...
SEMINOLE ... Sunday, ...
IROQUOIS ... Tuesday, ...
Thursday, ...
Sunday, ... Fab. 1, at 3 pm 4, at 3 p m 6, at 3 p m 8, at 3 p m 11, at 3 p m ... YEMASSEE ... ALGONQUIN ... SEMINOLE 15, at 3 p m 18, at 3 p m Friday. Monday. Wednesday. 18, at 3 pm ... IROQUOIS ... Sunday,
20, at 3 pm ... YEMASSEE ... Thursday,
22, at 3 pm ... ALGONQUIN ... Sunday,
25, at 3 pm ... SEMINOLE ... Tuesday,
27, at 3 pm ... SEMINOLE ... Tuesday,

Mar. 3, at 8 30 a m 5, at 11 00 a m Philadelphia and Jacksonville Lines. Weekly service between Jacksonville and Philadelphia, calling at Charleston, S. C. The fast freight Steamships "Oneida" and "Powden" are appointed to sail as fellows: From Philadelphia. Saturday, January 26th..... Steamship. From Jacksonville. ONEIDA Friday, February 1st
BCWDEN Friday, February 1st
ONEIDA Friday, February 2th
ONEIDA Friday, February 22t
ONEIDA Friday, February 22t
ONEIDA Friday Friday, February 2st Saturday, February 2nd..... Saturday, February 9th Saturday, February 16th

Saturday, February 23d ST. JOHNS RIVER LINE. For Sanford, Enterprise and Intermediate Points on the St. John's River.

The elegant Iron Side-Wheel Steamers "CITY OF JACKSONVILE," Capt. W. A. SHAW.

"FRED'K DeHARY."
Capt. T. W. LUND, Jr. Are appointed to sail from Jacksonville, daily except Saturday, at 3:30 p. m., and from Sanford, daily except Sunday, at 9:00 a. m.

OUTHBOUND. (Read down.) SCHEDULE. Leave 330 pm......................Jacksonville... SOUTHBOUND. (Read down.) 4 30 a m.....St. Francis.... 5 30 a m Beresford. 12 00 n'n. Arrive 830 a m.....Sanford..... 9 25 a m.....Enterprise Ceneral Passenger and Ticket Office, 88 W. Bay street, Jacksonville John L. Howard, Florida Freight Agent,

F. M. Ironmonger, Jr., Florida Passenger Agent Fla. 88 W. Bay street, Jacksonville, Fla John L. Howard, Florida Freight Agent, foot Hogan street, Jacksonville, Fla. 88 W. Bay street, Jacksonville, Fla. 88 W. Bay street, Jacksonville, Fla. 88 W. Bay street, Jacksonville, Fla. A. J. Cole, General Passenger Agent, 5 Bowling Green, New York. 5 Bowling Green, N. Y. J. A. Leslie, Superintendent, foot Hogan street, Jacksonville, Fla. D. D. C. Mink, G. F. A., 12 South Delaware Avenue, Philadelphia.

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